

1	Anger
2	Love
3	Quarrels controversy strife

ANGER

John 2:15-17 And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "**Zeal for your house will consume me.**"

Psalm 69:9 For **zeal for your house** has consumed me, and the reproaches of those who reproach you have fallen on me.

- *the reproach against religion fell upon Jesus*
- *the tabernacle had become a reproach*

Mark 14:62-65 And Jesus said, "**I am**, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." And the high priest **tore his garments** and said, "What further witnesses do we need? You have heard his blasphemy. What is your decision?" And they all condemned him as deserving death. And some began to spit on him and to cover his face and to strike him, saying to him, "**Prophecy!**" And the guards received him with blows.

Jonah 3:10 When God saw what they did, how they **turned** from their evil way, God **relented** of the disaster that he had said he would do to them, and he did not do it.

Jonah 4:1-4 But it displeased Jonah exceedingly, and **he was angry**. And he prayed to the Lord and said, "O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for **I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster**. Therefore now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "**Do you do well to be angry?**"

Jonah 4:9-11 But God said to Jonah, "**Do you do well to be angry for the plant?**" And he said, "**Yes, I do well to be angry, angry enough to die.**" And the Lord said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into being in a night and perished in a night. And **should not I pity Nineveh**, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?"

Daniel 3:19 Then Nebuchadnezzar was **filled with fury**, and the **expression of his face was changed** against Shadrach, Meshach, and Abednego. He ordered the furnace heated seven times more than it was usually heated.

Numbers 20:8 "Take the staff, and assemble the congregation, you and Aaron your brother, and tell the rock before their eyes to yield its water. So you shall bring water out of the rock for them and give drink to the congregation and their cattle."

LOVE

1 Corinthians 13:4-8 Love is **patient** and **kind**; love does not **envy** or **boast**; it is not **arrogant** or **rude**. It does not **insist on its own way**; it is not **irritable** or **resentful**; it does not **rejoice at wrongdoing**, but **rejoices with the truth**. Love **bears** all things, **believes** all things, **hopes** all things, **endures** all things. **Love never ends**. As for prophecies, they will pass away; as for tongues, they will cease; as for **knowledge, it will pass away**.

- *patient*
- *kind*
- *no envy*
- *no boasting or bragging*
- *not arrogant*
- *not rude*
- *doesn't insist on getting its way*
- *not irritable*
- *not resentful*
- *will not rejoice in wrong doing*
- *rejoices in the truth*
- *bears all things*
- *believes all things*
- *endures all things*
- *never ends*

Three greek words for love:

- *Eros natural human love and desire*
- *Philadelphia brotherly love and affection*
- *Agape (HESED) the love of God which gives and gives and gives*

QUARRELS CONTROVERSY STRIFE

2 Timothy 2:23 Have nothing to do with foolish, ignorant controversies; you know that they breed quarrels.

1 Corinthians 8:1-3 Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

5881 φυσίομαι (physioomai), φυσίοω (physioō): vb.; ≡ Str 5448—1. LN 88.216 (dep.) be proud, be arrogant, be puffed up (1Co 4:6, 18, 19; 5:2; 13:4; Col 2:18+); 2. LN 88.217 make proud, formally, puff up, blow up, inflate (1Co 8:1+)